



PAT McCRORY  
Governor

NICHOLAS J. TENNYSON  
Secretary

July 19, 2016

**NOTIFICATION OF AWARD**

Carroll Gentry Hauling, Inc.  
83 McCoy Road  
Sylva, NC 28779

Contract No. DN11603223  
TIP No.: N/A  
Federal Aid No.: State Funded  
WBS Element: 14.102011, 14.202011, 14.202021  
County: Cherokee  
Description: Materials Hauling Services

Dear Mr. Gentry:

I am pleased to inform you that **Carroll Gentry Hauling, Inc.** has been awarded the contract for the above project based on the bid submitted on **July 12, 2016** in the amount of **\$74,000**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Road Maintenance Supervisor – Cherokee Maintenance, **Shane Garland** as soon as possible so that a preconstruction conference can be held. **Shane Garland's** mailing



address is **5426 NC Hwy. 141, Marble, NC 28905** and telephone number is **(828) 321-4105**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:  
*Jeffrey E. Alspaugh*  
160F4BFF87884E1...  
Jeffrey E. Alspaugh  
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Ralph Cannady, P.E., Division Maintenance Engineer  
Andy Russell, P.E., District Engineer; District 3  
Brian Burch, P.E., Division Project Development Engineer  
Steve W. Abbott, Communications Supervisor  
Richard Brewer, SMO Regional Team Lead

